

# WHIP CRACKING

**SATURDAY 1<sup>st</sup> March 2025**

**Steward:** Ben McMahon or Secretary's Office for details

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***Proudly Sponsored by Inverell Furniture Court***

***Entry fee:*** \$2

***Prizes:*** 1st \$5 2nd \$3 3rd \$2

**UNDER 5**

**UNDER 7**

**7 YEARS & UNDER 12 YEARS**

**12 YEARS & UNDER 16**

**OPEN**

Entry fee \$5

Prizes 1st \$10 2nd \$8 3rd \$5



***Most Entertaining Whip Cracker Prize sponsored by Bunnings***

